

2004-2005 Unit and Council Officers and Chairmen

Please complete and submit both sides of this form to 32nd District PTA and your Council President no later than **May 15, 2004**. Updates are requested as necessary so that your unit will receive all mailings from District, State and National PTA. Mailings are not sent to school addresses, with the exception of the principal.

PLEASE PRINT

Please send to:

32nd District
Cindy Wheeler

And to your council president:

Alhambra Council
Denise Elsen

Bayside Council
Charlie Cowens

Del Valle Council
Rachel Hurd

Delta Council
Rochelle Smahl

Las Trampas Council
LasTrampasPTA.org
Teresa Gerringer

Mt. Diablo Council
Wanda Waltman

Please check your 32nd District 2003-04 Directory for Addresses

Unit _____ Council _____

School Address _____ Phone (____) _____

City _____ Zip _____

Principal _____

President _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Executive Vice President _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Secretary _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Treasurer _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Historian _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Auditor _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Parliamentarian _____

Phone (____) _____ Email _____

Address _____ City _____ Zip _____

Parent Education

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Newsletter

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Programs

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Legislation

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Other

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Other

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Other

Phone(_____) _____ Email _____

Address _____ City _____ Zip _____

Officers authorized to sign checks (may not be related by blood or marriage or reside in the same household):

To receive PTA Summer mailings, please submit by May 15, 2003